

# CANDIDATE'S REPORT

(to be filed by a candidate or his principal campaign committee)

## 1. Qualifying Name and Address of Candidate -

Jules R. Green  
1758 Marye St.  
Alexandria, LA 71304

## 2. Office Sought (Include title of office as well as parish, city, town and/or election district.)

City Councilman of  
District 3  
Alexandria, LA  
Rapid's Parish

## OFFICE USE ONLY

11/16

30.P

10/4

RTF 8/14

## 3. Date of Primary

11-08-2016

This report covers from 8-14-16 through 10-01-2016

## 4. Type of Report:

\_\_\_\_ 180th day prior to primary  
\_\_\_\_ 90th day prior to primary  
☒ 30th day prior to primary  
\_\_\_\_ 10th day prior to primary  
\_\_\_\_ 10th day prior to general  
\_\_\_\_ 40th day after general  
\_\_\_\_ Annual (future election)  
\_\_\_\_ Supplemental (past election)  
\_\_\_\_ Amendment to prior report

## 5. FINAL REPORT if:

\_\_\_\_ Withdrawn  
\_\_\_\_ Filed after the election AND all loans and debts paid AND no surplus funds remaining  
\_\_\_\_ Unopposed

## 6. Name and Address of Financial Institution (You are required by law to use one or more banks, savings and loan associations, or money market mutual fund as the depository of all campaign funds.)

## 7. Full Name and Address of Treasurer

## 9. Name of Person Preparing Report

Daytime Telephone

10. WE HEREBY CERTIFY that the information contained in this report and the attached schedules is true and correct to the best of our knowledge, information and belief, and that no expenditures have been made nor contributions received that have not been reported herein, and that no information required to be reported by the Louisiana Campaign Finance Disclosure Act has been deliberately omitted.

This 3<sup>RD</sup> day of October, 2016

Jules R. Green  
Signature of Candidate/Chairperson  
(To be signed by Chairperson only if report by principal campaign committee)

318-613-0637  
Daytime Telephone

Signature of Treasurer

Daytime Telephone

## 8. FOR PRINCIPAL CAMPAIGN COMMITTEES ONLY

a. Name and address of principal campaign committee, committee's chairperson, and subsidiary committees, if any (use additional sheets if necessary).

2016 OCT - 7 AM 9:13

LOUISIANA CAMPAIGN FINANCE DISCLOSURE ACT

## SUMMARY PAGE

RECEIPTS	This Period
1. Contributions (Schedule A-1)	\$1,925.00
2. In-kind Contributions (Schedule A-2)	
3. Campaign paraphernalia sales of \$25 or less	
4. <b>TOTAL CONTRIBUTIONS</b> (Lines 1 + 2 +3)	\$1,925.00
5. Other Receipts (Schedule A-3)	
6. Loans Received (Schedule B)	
7. Loan Repayments Received (Schedule D)	
8. <b>TOTAL RECEIPTS</b> (Lines 4 + 5 + 6 + 7)	\$1,925.00

DISBURSEMENTS	This Period
9. Expenditures (Schedule E-1)	\$893.73
10. Other Disbursements (Schedule E-2)	
11. Loan Repayments Made (Schedule B)	
12. Funds Loaned (Schedule D)	
13. <b>TOTAL DISBURSEMENTS</b> (Lines 9 + 10 + 11 + 12)	\$893.73

FINANCIAL SUMMARY	Amount
14. Funds on hand at beginning of reporting period (Must equal funds on hand at close from last report or -0- if first report for this election)	\$ 0
15. <i>Plus</i> total receipts this period (Line 8 above)	\$1,925.00
16. <i>Less</i> total disbursements this period (Line 13 above)	\$893.73
17. <i>Less</i> in-kind contributions (Line 2 above)	
18. Funds on hand at close of reporting period (Lines 14+15-16-17)	1,031.27

## SUMMARY PAGE (continued)

INVESTMENTS	Amount
19. Of funds on hand at beginning of reporting period (Line 14, above), amount held in investments (i.e., savings accounts, CD's, money market funds, etc.)	
20. Of funds on hand at close of reporting period (Line 18, above), amount held in investments	

SPECIAL TRANSACTIONS - for the reporting period	This Period
21. Candidate's personal funds (Use of personal funds as either a contribution or loan to the campaign should be reported on Schedules A-1 or B.)	
22. Contributions received from political committees (From Schedules A-1 and A-2)	
23. All proceeds from the sale of tickets to fundraising events (Receipts from the sale of tickets are contributions and must also be reported on Schedule A-1.)	
24. Proceeds from the sale of campaign paraphernalia (Receipts from the sale of campaign paraphernalia are contributions and must also be reported on Schedule A-1 or Line 3, above.)	
25. Expenditures from petty cash fund (Must also be reported on Schedule E-1.)	

SPECIAL TRANSACTIONS - total for the election	This Election
26. Total amount of contributions received from political committees for both the primary and general elections combined since the first report filed for this election.	

NOTICE
<p>The personal use of campaign funds is prohibited. The use of campaign funds must be related to a political campaign or the holding of a public office or party position. However, campaign funds may be used to reimburse a candidate for expenses related to his campaign or office, to pay taxes on the interest earned on campaign funds or to replace articles lost, stolen, or damaged in connection with a campaign.</p> <p>Excess campaign funds may be 1) returned to contributors on a pro rata basis, 2) given as a charitable contribution as provided in 26 USC 170(c), 3) given to a charitable organization as defined in 26 USC 501(c)(3), 4) expended in support of or opposition to a proposition, political party, or candidacy of any person, or 5) maintained in a segregated fund for use in future political campaigns or activity related to preparing for future candidacy to elective office.</p>

# **SCHEDULE A-1: CONTRIBUTIONS (Other than In-Kind Contributions)**

The following information must be provided for all contributors to your campaign during this reporting period, except for in-kind contributions. Information on in-kind contributions is reported on SCHEDULE A-2: IN-KIND CONTRIBUTIONS. In Column 1, check if the contributor is a political committee or a party committee. Any personal funds a candidate contributes to his campaign must be reported on this schedule. Personal funds a candidate *loans* to his campaign should be reported on Schedule B. For anonymous contributions, see SCHEDULE F. Totals and subtotals are *mandatory*. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Contributor	2. Contributions this Reporting Period a. Date(s)	b. Amount(s)	3. Total this Election
<b>OSA R. GREEN</b> <b>1758 MARYE ST.</b> <b>ALEX. LA. 71301</b> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8-14-2016	\$ 300.00	\$ 300.00
<b>Sibal Holt</b> <b>404 HUDSON BLVD</b> <b>ALEX. LA. 71302</b> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	8-30-2016	\$ 500.00	\$ 500.00
<b>Jules R. Green</b> <b>1758 MARYE ST.</b> <b>ALEX. LA. 71301</b> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-7-2016	\$ 200.00	\$ 200.00
<b>PAM AMERICAN ENGINEERS, LLC</b> <b>1717 JACKSON ST.</b> <b>ALEX. LA. 71301</b> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-15-2016	\$ 500.00	\$ 500.00
<b>Jules R. Green</b> <b>1758 MARYE ST.</b> <b>ALEX. LA. 71301</b> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-15-2016	\$ 100.00	\$ 100.00
<b>IDLA Roberts</b> <b>3613 10th St.</b> <b>ALEXANDRIA, LA. 71301</b> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-15-2016	\$ 25.00	\$ 25.00
<b>Kingdom Security</b> <b>P.O. Box 1</b> <b>Long Lake, LA 71448</b> POLITICAL COMMITTEE? _____ PARTY COMMITTEE? _____	9-21-2016	\$ 300.00	\$ 300.00
4. SUBTOTAL (this page)		\$ 1,925.00	N/A
5. TOTAL (complete only on last page of this schedule)			N/A
6. CONTRIBUTIONS FROM POLITICAL COMMITTEES: SUBTOTAL (this page) _____ TOTAL this report (complete only on last page of schedule) _____ TOTAL this election _____			

## SCHEDULE E-1: EXPENDITURES

Use this schedule to report information on all campaign expenditures for this reporting period. An "expenditure" is any payment made for the purpose of supporting your election to public office and includes monies spent for the campaign's general operating expenses. Any payments made that are not "expenditures" should be reported on SCHEDULE E-2: OTHER DISBURSEMENTS. Totals and subtotals at bottom of page are *optional*. Contributions received by a candidate may be expended for any lawful purpose, but shall not be used for any personal use unrelated to a political campaign or the holding of public office or party position. (R.S. 18:1505.21.) Each expenditure should include the name of the recipient of the funds, the complete address of the recipient, the date of the expenditure, the amount and a description detailing the purpose of the expenditure. Completion of totals and subtotals may assist in calculating totals that must be reported on the Summary Page.

1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
Kinetic Graphics, LLC 1113 Bolton Ave Alex. LA. 71301	Aug. 15, 2016	110-22x5x3 inch Discs	\$181.50
U.S. Post Office 1715 ODOM ST. Alex. LA. 71301	Aug. 31, 2016	P.O. Box Rent Flags	\$82.00
Gene's Life Print, Inc 1764 Jackson St. Alex. LA. 71301	Aug. 31, 2016	Flyers for Election	\$53.04
SAM'S Club Alex. LA. 71301	Sept. 2, 2016	Parade Candy for LABOR DAY	\$35.19
The Signs 34 A MacArthur Drive Alex., LA. 71303	Sept. 7, 2016	YARD SIGNS	\$200.00
	Sept. 9, 2016	YARD SIGNS	\$242.00
Sickle Cell Anemia Foundation 2625 Third St. P.O. Box 206 Alex. LA. 71309	Sept. 16, 2016	2016 Gala Donation	\$40.00
MT. Triumph B.C 2200 Third Street Alex., LA. 71302	Sept. 19, 2016	Freedom Parade Fee	\$25.00
3. SUBTOTAL (optional)			\$858.23
4. TOTAL (optional - complete only on last page of this schedule)			

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1. Name and Address of Recipient	2. Expenditures this Reporting Period		
	a. Date(s)	b. Description of Purpose(s)	c. Amount(s)
MIRACLE Ministry 3629 3RD ST. ALEX. LA. 71302	10-1-2016	FOOD DONATION FOR VOTERS REG. AND FEED THE NEEDY	\$25.00 xx
P. H. S. A. A. P.O. BOX 95 ALEX. LA. 71309	10-1-2016	PARADE ENTRY FEE HOME COMING PARADE	\$10.00
3. SUBTOTAL (optional)			\$ 35.00
4. TOTAL (optional - complete only on last page of this schedule)			\$ 893.73